### OFFICE OF THE DEPUTY CHIEF MANAGEMENT OFFICER

### 9010 DEFENSE PENTAGON WASHINGTON, DC 20301-9010

The Honorable Harold Rogers Chairman Committee on Appropriations U.S. House of Representatives Room H307 Capitol Washington, D.C. 20515

July 3, 2016

Dear Mr. Chairman,

Enclosed is a copy of the charter renewing the Defense Business Board, which is being filed with your office in accordance with the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix, as amended).

Copies of this charter are also being filed with the Armed Services Committee for the U.S. Senate and the U.S. House of Representatives, the Appropriations Committee for the U.S. Senate, and the Library of Congress.

Sincerely,

James D. Freeman II

Advisory Committee Management Officer for the Department of Defense

### OVERSIGHT AND

COMPLIANCE

### OFFICE OF THE DEPUTY CHIEF MANAGEMENT OFFICER

9010 DEFENSE PENTAGON WASHINGTON, DC 20301-9010

The Honorable Thad Cochran Chairman Committee on Appropriations United States Senate Room S-128 Capitol Washington, D.C. 20510

July 3, 2016

Dear Mr. Chairman,

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Sincerely,

James D. Freeman II
Advisory Committee Management
Officer for the Department of Defense

### OFFICE OF THE DEPUTY CHIEF MANAGEMENT OFFICER

### 9010 DEFENSE PENTAGON WASHINGTON, DC 20301-9010

Library of Congress Anglo-American Acquisitions Division Government Documents Section Federal Advisory Committee Desk 101 Independence Avenue, S.E. Washington, D.C. 20540

July 3, 2016

Dear Sir or Madam,

Enclosed is a copy of the charter renewing the Defense Business Board, which is being filed with your office in accordance with the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix, as amended).

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Sincerely,

James D. Freeman II Advisory Committee Management

Officer for the Department of Defense

### OFFICE OF THE DEPUTY CHIEF MANAGEMENT OFFICER

9010 DEFENSE PENTAGON WASHINGTON, DC 20301-9010

The Honorable John McCain Chairman Committee on Armed Services United States Senate Room SR-228 Russell Senate Office Building Washington, D.C. 20510

July 3, 2016

Dear Mr. Chairman,

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Sincerely,

James D. Freeman II

Advisory Committee Management Officer for the Department of Defense

### OFFICE OF THE DEPUTY CHIEF MANAGEMENT OFFICER

9010 DEFENSE PENTAGON WASHINGTON, DC 20301-9010

The Honorable Mac Thornberry Chairman Committee on Armed Services U.S. House of Representatives Room 2216 Rayburn House Office Building Washington, D.C. 20510

July 3, 2016

Dear Mr. Chairman,

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Sincerely,

James D. Freeman II

Advisory Committee Management Officer for the Department of Defense